

# MACQUARIE HOSPITAL CAMPUS

## MACQUARIE HOSPITAL WALLACE WURTH BUILDING

|                          |   |    |   |   |
|--------------------------|---|----|---|---|
| Cashier                  | 2 | F5 | ♿ |   |
| Credit Union             | 2 | F5 | ♿ |   |
| Enquiries/Reception      | 2 | F5 | ♿ |   |
| Executive Administration | 2 | F5 | ♿ |   |
| Human Resources          | 5 | F5 |   |   |
| Internal Audit           | 5 | F5 |   |   |
| Mail Room                | 2 | F5 | ♿ |   |
| <b>NSH Finance</b>       | 2 | F5 |   |   |
| Finance Meeting Room     | 2 | F5 |   |   |
| <b>NSH Supply</b>        | 2 | F5 |   |   |
| Nursing Administration   | 3 | E4 | ♿ | Ⓟ |
| Security                 | 3 | E4 | ♿ | Ⓟ |

## MACQUARIE HOSPITAL UNITS

|                  |    |     |   |   |
|------------------|----|-----|---|---|
| Bridgeview House | 1  | G5  | ♿ |   |
| Cottages         | 74 | I2  | ♿ | Ⓟ |
| Figtree Unit     | 79 | I11 | ♿ |   |
| Hamilton Hostel  | 20 | H4  | ♿ |   |
| Henley Unit      | 13 | D9  | ♿ | Ⓟ |
| Lavender House   | 14 | D2  | ♿ |   |
| Manning Unit     | 50 | G9  | ♿ |   |
| Parkview Unit    | 13 | D10 | ♿ |   |
| Tarban House     | 12 | C7  | ♿ | Ⓟ |

## MACQUARIE HOSPITAL SERVICES

|                       |    |     |   |   |
|-----------------------|----|-----|---|---|
| Academic Unit         | 30 | C8  |   |   |
| Chapel                | 22 | G7  |   |   |
| Chaplains             | 3  | D5  | ♿ |   |
| Clinic                | 1  | F5  | ♿ |   |
| Consumer Advocates    | 1  | G5  | ♿ |   |
| Dietitian             | 3  | E4  | ♿ | Ⓟ |
| Hairdresser           | 3  | D5  | ♿ |   |
| Magistrates Room      | 30 | C8  |   |   |
| Medical Records       | 27 | C8  |   |   |
| Mental Health Library | 30 | C8  |   |   |
| Occupational Therapy  | 26 | D8  | ♿ |   |
| Pharmacy              | 33 | E11 |   |   |
| Psychology            | 30 | C8  |   |   |
| Social Work           | 30 | C8  |   |   |

## MACQUARIE HOSPITAL DAY PROGRAM AREAS

|                   |    |    |   |  |
|-------------------|----|----|---|--|
| Alkoomi           | 26 | D8 | ♿ |  |
| Art Resource      | 26 | D8 | ♿ |  |
| Assessment Centre | 1  | G5 |   |  |
| Gumtree           | 72 | I1 | ♿ |  |
| Hobby Unit        | 23 | D5 | ♿ |  |
| Leisure Library   | 4  | F5 |   |  |
| Outlook           | 4  | F5 |   |  |
| Pottery           | 4  | F5 |   |  |
| Recreation Centre | 23 | D6 | ♿ |  |

## EDUCATION & MEETING ROOMS

|                                         |    |     |   |   |
|-----------------------------------------|----|-----|---|---|
| Committee Room                          | 26 | D8  | ♿ |   |
| Conference Room 1                       | 61 | F2  | ♿ |   |
| Conference Room 2                       | 61 | F2  | ♿ |   |
| Emily's                                 | 47 | F11 | ♿ | Ⓟ |
| Meeting Room                            | 3  | E4  | ♿ |   |
| Northern Sydney Education Centre        | 14 | C2  | ♿ |   |
| Nurse Education Room                    | 3  | E4  | ♿ |   |
| Possum Pantry (Carers Amenities Centre) | 26 | D8  | ♿ |   |

## SITE SERVICES

|                      |    |     |   |  |
|----------------------|----|-----|---|--|
| Area Printing        | 43 | E12 | ♿ |  |
| Area Warehouse       | 42 | F13 | ♿ |  |
| Engineering Workshop | 24 | D5  |   |  |
| Gardener's Store     | 45 | F12 |   |  |
| Linen Distribution   | 48 | E12 |   |  |
| Transport Services   | 47 | F12 | ♿ |  |

## STAFF RESIDENCE

|                               |            |    |       |   |
|-------------------------------|------------|----|-------|---|
|                               | 17         | F1 |       | Ⓟ |
| <b>Side Flats 1,2 &amp; 3</b> | 65, 66, 67 |    | G1,G2 |   |
| <i>DMO Flat</i>               | 68         | G2 |       | Ⓟ |

## BLOCK B

|                        |    |    |  |  |
|------------------------|----|----|--|--|
|                        | 18 | F2 |  |  |
| <b>Level 1</b>         |    |    |  |  |
| Environmental Services |    |    |  |  |
| Food Services          |    |    |  |  |
| Patients' Laundry      |    |    |  |  |
| <b>Level 2</b>         |    |    |  |  |
| Sewing Room            |    |    |  |  |
| <b>Level 3</b>         |    |    |  |  |
| Residences             |    |    |  |  |

## BLOCK C

|                |    |    |  |  |
|----------------|----|----|--|--|
|                | 19 | E2 |  |  |
| <b>Level 1</b> |    |    |  |  |
| Common Rooms   |    |    |  |  |
| <b>Level 3</b> |    |    |  |  |
| Residences     |    |    |  |  |

## AREA SERVICES

|                                      |    |     |   |   |
|--------------------------------------|----|-----|---|---|
| <b>- CAMERON BUILDING</b>            | 33 | E10 | ♿ | Ⓟ |
| Area Corporate Services              |    |     |   |   |
| Area Food Services                   |    |     |   |   |
| <b>Area Human Resources</b>          |    |     |   |   |
| • Payroll                            |    |     |   |   |
| • Worker's Compensation              |    |     |   |   |
| • ERS                                |    |     |   |   |
| Area Mental Health                   |    |     |   |   |
| Asset Services                       |    |     |   |   |
| Information Services Department      |    |     |   |   |
| Northern Sydney Home Nursing Service |    |     |   |   |
| Palms Toxicology                     |    |     |   |   |

## - THE LODGE

|                              |    |     |   |   |
|------------------------------|----|-----|---|---|
|                              | 37 | B12 | ♿ | Ⓟ |
| Carers Support Services      |    |     |   |   |
| Health Promotion             |    |     |   |   |
| Healthy Lifestyle            |    |     |   |   |
| Multicultural Health Service |    |     |   |   |
| Women's Health Services      |    |     |   |   |

## OTHER SERVICES

|                                                      |    |     |   |   |
|------------------------------------------------------|----|-----|---|---|
| ACHSE                                                | 14 | C3  |   |   |
| Alzheimer's Association                              | 15 | H6  |   |   |
| ARAFMI                                               | 69 | H1  | ♿ | Ⓟ |
| Arndell School                                       | 39 | B12 |   |   |
| Child and Family Health Association<br>NSW           | 17 | F1  |   | Ⓟ |
| Coral Tree Family Services                           | 38 | C13 | ♿ | Ⓟ |
| Cystic Fibrosis Foundation                           | 17 | F1  |   | Ⓟ |
| Dental Clinic 1/120 Cox's Road                       | 83 | I13 |   |   |
| Diversional Therapy                                  | 18 | F2  |   |   |
| GMPT                                                 | 17 | F1  |   | Ⓟ |
| Health Information Management<br>Association         | 17 | F1  |   | Ⓟ |
| Lupus Association                                    | 70 | H1  |   |   |
| MTEC                                                 | 17 | F1  |   | Ⓟ |
| InforMH (NSW Health)                                 | 21 | H6  |   |   |
| Royal Australian College of General<br>Practitioners | 21 | H6  | ♿ | Ⓟ |
| Trauma                                               | 17 | F1  |   | Ⓟ |

## BADAJAZ ROAD

|                                                |            |  |          |  |
|------------------------------------------------|------------|--|----------|--|
|                                                | 84, 85, 86 |  | G13, H13 |  |
| 100 Ryde Community Health Services Crisis Team |            |  |          |  |
| 102 New Horizons Enterprises' Cottage          |            |  |          |  |
| 104 The Hut                                    |            |  |          |  |

## LACHLAN CENTRE

|              |        |    |     |  |
|--------------|--------|----|-----|--|
|              | 11     | E7 | ♿   |  |
| Badajoz Road | 87, 88 |    | H13 |  |

**DISABLED PARKING Ⓟ**

**DISABLED ACCESS AREA(S) ♿**